

**THIS IS YOUR  
2001 AEROSPACE EDUCATION  
EXCELLENCE AWARD  
APPLICATION BOOKLET**

***ATTENTION!!!***

**UNIT COMMANDERS  
AND AEROSPACE EDUCATION  
OFFICERS**

**CIVIL AIR PATROL**  
**AEROSPACE EDUCATION EXCELLENCE AWARD**



Presented to:

**FOR OUTSTANDING ACHIEVEMENT IN  
PROMOTING AEROSPACE EDUCATION  
IN CIVIL AIR PATROL**



***YOUR CHANCE TO ACHIEVE  
AEROSPACE EXCELLENCE!***

# 2001 AEROSPACE EDUCATION EXCELLENCE AWARD

## CIVIL AIR PATROL AEROSPACE EDUCATION

# AEROSPACE EDUCATION EXCELLENCE

## AWARD PROGRAM FOR 2001

### The Award

Unit Commanders and Aerospace Education Officers working in partnership can earn the Aerospace Education Excellence Award for 2001. Get started in January 2001, and it can be yours in July 2001.



*This beautiful 11-1/2" X 14" walnut-type plaque with a top quality award certificate would be a proud tribute to your unit's Aerospace Education program.*

### The Rules

The term "Unit Commander" refers to any commander at any organizational level of Civil Air Patrol from Flight through Region.

Participating commanders and their Aerospace Education Project Officer must agree in writing to complete the program (see **"THE AGREEMENT"** on the next page).

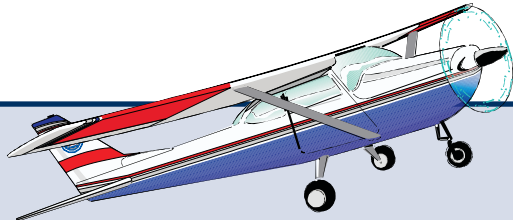
This program must be completed during the months of January through June of 2001. One aerospace activity must be completed each month. All activities must be selected from the five **AEROSPACE ACTIVITY BOOKLETS** that will be mailed to you when National Headquarters/ETA receives your **AGREEMENT**. All booklets will be mailed in early December of 2000. All activities must be reported monthly using the enclosed forms.

In addition to the monthly activity, one **AEROSPACE EDUCATION (AE) DAY** of no less than two hours duration must be completed at some time during the six-month period. (Note: The normal monthly activity cannot be used to satisfy the additional AE Day requirement). The content of the AE Day is left to the unit commander's judgement. Activities such as airport tours, aviation/space museum visits, rocket launches, ground school training classes, orientation flights etc., are acceptable.

For units that received the 1997, 1998, 1999, or 2000 award, the 2001 plaque will include a special device to signify that your unit is a multiple year award winner.

National Headquarters, Civil Air Patrol  
Aerospace Education Division  
105 South Hansell Street, Building 714  
Maxwell Air Force Base, Alabama 36112-6332  
Phone: 334-953-5095  
FAX: 334-953-4235  
E-mail: [bspink@capnhq.gov](mailto:bspink@capnhq.gov)  
<http://www.capnhq.gov>

# AEROSPACE EDUCATION EXCELLENCE AWARD



## AGREEMENT FORM

Send this form to National  
Headquarters / ETA  
**NOT LATER THAN  
31 DECEMBER 2000**  
to participate in the 2001  
Aerospace Education  
Excellence Program.

**Remove this page from the  
booklet, fill out, fold and mail.  
The address is pre-printed.**

Did your unit sign up for the **Aerospace  
2000** program last year?

\_\_\_\_\_ Yes \_\_\_\_\_ No

Did you complete the program?

\_\_\_\_\_ Yes \_\_\_\_\_ No



## COMPLETION CERTIFICATE

Cadet and senior members who participate in the program can receive a very nice certificate to recognize their efforts. Please indicate the number needed on your June report.

## THE AGREEMENT

Charter Number \_\_\_\_\_

Wing \_\_\_\_\_

Region \_\_\_\_\_

Unit Name \_\_\_\_\_

Address \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

As Unit Commander, I agree to work in partnership with my Aerospace Education Project Officer to implement the Aerospace Education Excellence Award Program for 2001. Our signatures below certify our commitment to the program and our commitment to enhancing the aerospace education mission element of Civil Air Patrol.

Please send us the **AEROSPACE 2000  
ACTIVITY BOOKLETS** so that we may plan  
our program.

\_\_\_\_\_  
Signature of Unit Commander

\_\_\_\_\_  
Signature of Unit Aerospace Education  
Project Officer

\_\_\_\_\_  
Date

**NOTE: ACTIVITY BOOKLETS WILL  
BE MAILED OUT IN EARLY  
DECEMBER 2000.**

**National Headquarters, Civil Air Patrol  
Aerospace Education Division  
105 South Hansell Street / Building 714  
Maxwell Air Force Base, Alabama 36112-6332**



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**Aerospace Education Excellence Award Program**

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**NATIONAL HEADQUARTERS, CIVIL AIR PATROL**  
**Aerospace Education Division**  
105 South Hansell Street, Building 714  
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# AEROSPACE EDUCATION EXCELLENCE AWARD

## JANUARY REPORT

Charter Number \_\_\_\_\_

Wing \_\_\_\_\_

Region \_\_\_\_\_

Unit Name \_\_\_\_\_

Address \_\_\_\_\_

## ACTIVITY

Activity Number/Title:

(EXAMPLE: #68, THE DELTA DART)

Number of Personnel Participating \_\_\_\_\_

Location of Activity \_\_\_\_\_

Date of Activity \_\_\_\_\_

Duration of Activity(Hours) \_\_\_\_\_

## COMMENTS

*Remove this form  
from the booklet.*

*Submit one copy of  
this form each month  
to report your Aerospace  
Education activities.*

*The mailing address  
is pre-printed on the  
back of the form.*

**If you have completed your  
"Aerospace Education Day."  
please complete the following:**

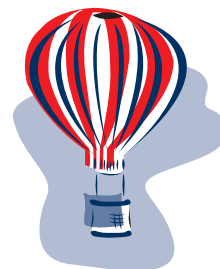
Date \_\_\_\_\_

Location \_\_\_\_\_

Number Participating \_\_\_\_\_

Theme \_\_\_\_\_

**The Aerospace Education Day**  
should last a minimum of  
2 hours and can consist of activities  
such as a cadet quarterly,  
an airport tour, building and launching  
hot air balloons or rockets,  
an aerospace careers day, an  
aviation/space museum tour, or  
numerous other activities for member  
participation.





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# AEROSPACE EDUCATION EXCELLENCE AWARD

## FEBRUARY REPORT

Charter Number \_\_\_\_\_

Wing \_\_\_\_\_

Region \_\_\_\_\_

Unit Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

## ACTIVITY

Activity Number/Title:

\_\_\_\_\_

(EXAMPLE: #68, THE DELTA DART)

Number of Personnel Participating \_\_\_\_\_

Location of Activity \_\_\_\_\_

\_\_\_\_\_

Date of Activity \_\_\_\_\_

Duration of Activity(Hours) \_\_\_\_\_

## COMMENTS

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Date \_\_\_\_\_

Location \_\_\_\_\_

\_\_\_\_\_

Number Participating \_\_\_\_\_

Theme \_\_\_\_\_

\_\_\_\_\_

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# AEROSPACE EDUCATION EXCELLENCE AWARD

## MARCH REPORT

Charter Number \_\_\_\_\_

Wing \_\_\_\_\_

Region \_\_\_\_\_

Unit Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

## ACTIVITY

Activity Number/Title:

\_\_\_\_\_

(EXAMPLE: #68, THE DELTA DART)

Number of Personnel Participating \_\_\_\_\_

Location of Activity \_\_\_\_\_

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Date of Activity \_\_\_\_\_

Duration of Activity(Hours) \_\_\_\_\_

## COMMENTS

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Date \_\_\_\_\_

Location \_\_\_\_\_

\_\_\_\_\_

Number Participating \_\_\_\_\_

Theme \_\_\_\_\_

\_\_\_\_\_

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# AEROSPACE EDUCATION EXCELLENCE AWARD

## APRIL REPORT

Charter Number \_\_\_\_\_

Wing \_\_\_\_\_

Region \_\_\_\_\_

Unit Name \_\_\_\_\_

Address \_\_\_\_\_

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## ACTIVITY

Activity Number/Title:

\_\_\_\_\_

(EXAMPLE: #68, THE DELTA DART)

Number of Personnel Participating \_\_\_\_\_

Location of Activity \_\_\_\_\_

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Date of Activity \_\_\_\_\_

Duration of Activity(Hours) \_\_\_\_\_

## COMMENTS

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Date \_\_\_\_\_

Location \_\_\_\_\_

Number Participating \_\_\_\_\_

Theme \_\_\_\_\_

\_\_\_\_\_

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# AEROSPACE EDUCATION EXCELLENCE AWARD

## MAY REPORT

Charter Number \_\_\_\_\_

Wing \_\_\_\_\_

Region \_\_\_\_\_

Unit Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

## ACTIVITY

Activity Number/Title:

\_\_\_\_\_

(EXAMPLE: #68, THE DELTA DART)

Number of Personnel Participating \_\_\_\_\_

Location of Activity \_\_\_\_\_

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Date of Activity \_\_\_\_\_

Duration of Activity(Hours) \_\_\_\_\_

## COMMENTS

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Date \_\_\_\_\_

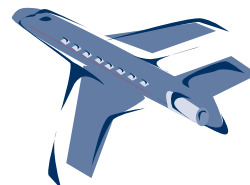
Location \_\_\_\_\_

Number Participating \_\_\_\_\_

Theme \_\_\_\_\_

\_\_\_\_\_

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# AEROSPACE EDUCATION EXCELLENCE AWARD

## JUNE REPORT

Charter Number \_\_\_\_\_

Wing \_\_\_\_\_

Region \_\_\_\_\_

Unit Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

## ACTIVITY

Activity Number/Title:

\_\_\_\_\_

(EXAMPLE: #68, THE DELTA DART)

Number of Personnel Participating \_\_\_\_\_

Location of Activity \_\_\_\_\_

\_\_\_\_\_

Date of Activity \_\_\_\_\_

Duration of Activity(Hours) \_\_\_\_\_

## COMMENTS

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☐

Please send us the Completion Certificates.  
I have \_\_\_\_\_ members participating in this program.

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Date \_\_\_\_\_

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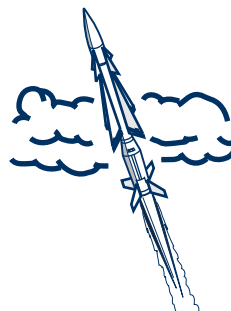
\_\_\_\_\_

Number Participating \_\_\_\_\_

Theme \_\_\_\_\_

\_\_\_\_\_

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